

This comic is part of
**Learning to Engage: Movements and
 Sociocultural Theories of Learning.**

For more, visit:
andrewkohan.com/learningtoengage

Written
 by

Joe Currow
 @learnsolidarity
 joe.currow@umanitoba.ca



Joe Currow
 @learnsolidarity
 joe.currow@umanitoba.ca

Edited
 by



Tanner Vega
 @tanerverva
 tvea@psu.edu

Art and Lettering
 by



Andrew Kohan
 @akohan
 andrewkohan.com

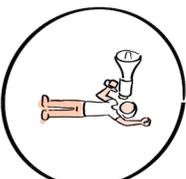
POLITICIZATION

is a learning process
 where people shift

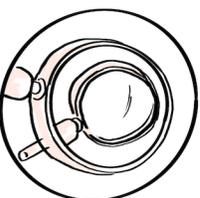
what they know
 (cognition)



what they do
 (participation)



how they know it
 (epistemologies)



and who they are
 (identities)

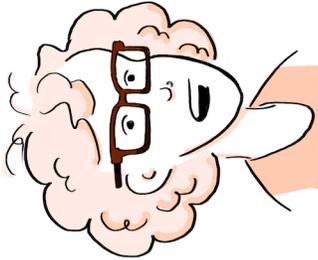


Study by RadLab, a team of youth climate organizers based in Toronto
 This paper by Joe Currow, Amil Davis & Lila Asher

Context: the youth climate movement



We worked with climate activists for years, and wanted to understand what happened when young people came in without clearly defined politics and became radical activists.



2014



Capitalism is Freedom!

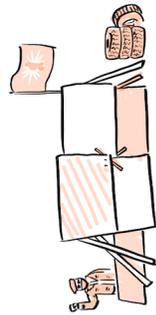
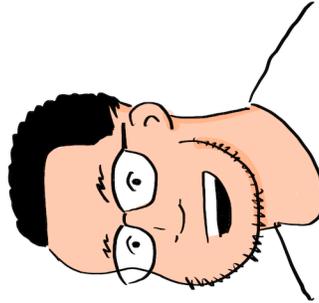
2018



I think I'm an anarchist!

But as we tried to answer that question, we realized we had to explain what it *means* to become politicized.

what counts?



Blockades?



Patchouli?



Decolonial Politics?



Civil Disobedience?



Monkeywrenching?



Reading Marx?



Piercings?



Tattoos?

To find out more about the research presented in this comic, go check out:

Curnow, J., Davis, A., & Asher, L. (2019). Politicization in process: Developing political concepts, practices, epistemologies, and identities through activist engagement. *American Educational Research Journal*, 56(3), 716-752.

This comic was made possible by a grant from the Spencer Foundation (Grant # 201900131). The views expressed are those of the authors and do not necessarily reflect the views of the Spencer Foundation.

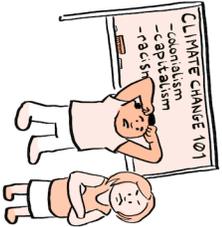
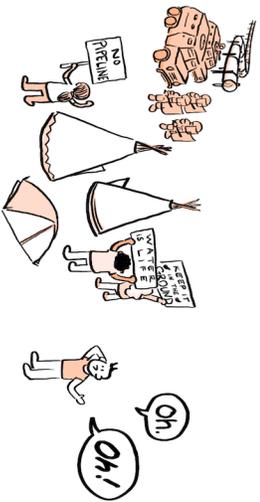
© 2020

This work is licensed under a Creative Commons Attribution-NonCommercial-ShareAlike 4.0 International License <http://creativecommons.org/licenses/by-nc-sa/4.0>



For social movements more broadly, thinking about politicization as a process of developing ideas, practices, worldviews, and identities helps organizers to think about how we can support new members coming into the movement.

We don't need to teach the political frames —



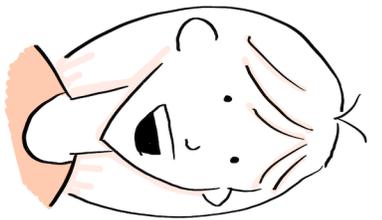
— we also need to create opportunities for collaboration where everything else can gel.

Thinking about politicization as a learning process that is fundamentally about community helps us to prioritize working together on collective action, not teaching school-style.

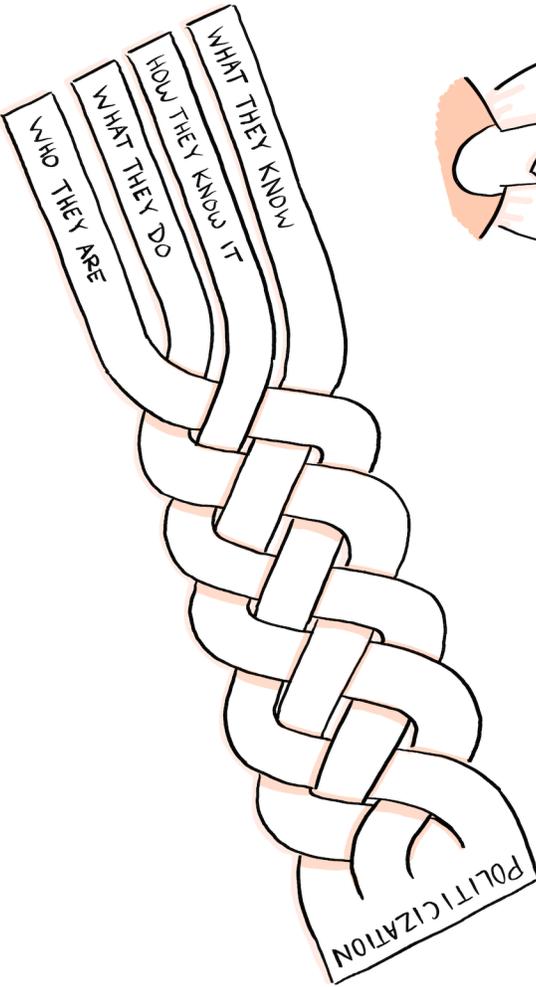
When we work together, people get politicized,



and this learning process helps us grow and helps us win



Through our work, we found that the learning that occurred was bigger than one thing, and for the people who became politicized it almost always included these four areas:



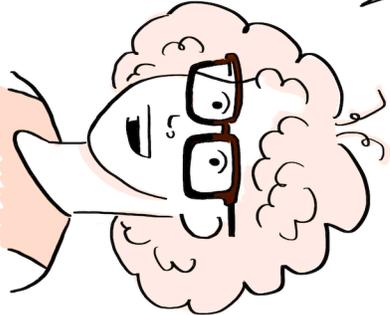
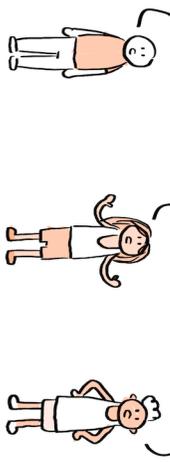
These four areas of change were happening all at the same time, and each one strengthened the others. We found that it didn't make sense to think about them separately.

We didn't see these combinations

We should overthrow patriarchy & capitalism by writing a well-reasoned report based on current science.

Let's have a sit-in, but not one of those "activist" ones

Climate change will devastate our communities and we shouldn't do anything drastic.



For activists, this framework can help us to remember that politicization isn't just about being exposed to new ideas

CLIMATE CHANGE! IS BAD!

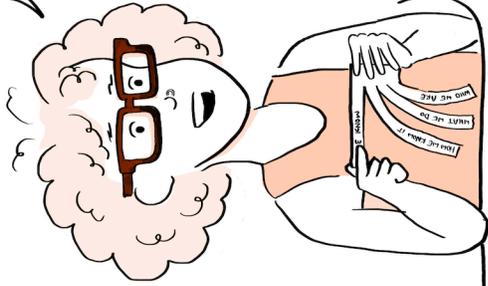
But that to politicize our peers, we have to think about opportunities:

to work together in new ways

to expand our ways of knowing so we consider other worldviews and experiences

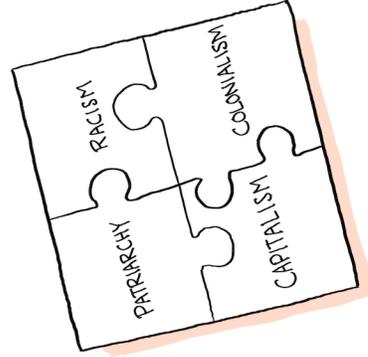
and to support people's identity development

And we can't just try to do one, or the whole process won't hold.

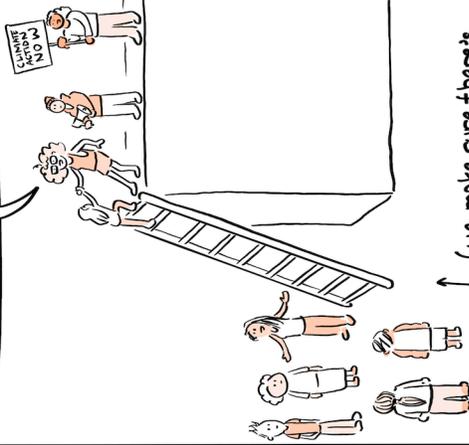


Our work has to be about collective action that centres a different kind of environmentalism...

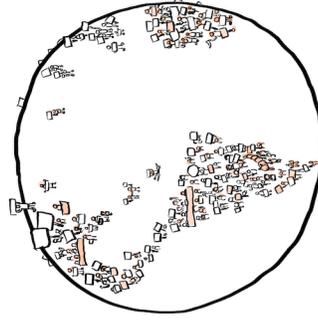
who think about environmentalism within the broader context of colonialism, racism, capitalism, and patriarchy...



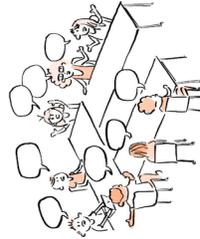
So that new members become climate justice advocates...



(we make sure there's a leadership ladder, a path into further & deeper engagement)



so that we can work together to build a more inclusive, and more strategic, climate movement.



committing that were from and being affected might now.

climate change is a result of colonialism

More of us need to be activists if we're going to survive the crisis

climate science shows that our economy will be damaged in the coming decades

I don't think I'd call myself an activist. I try to be reasonable.